PATENT APPLICATION

ATTORNEY DOCKET NO. __ 10005252-2

For Collins, Colorado 80527-2400

IN THE

Transmitted herewith is/are the following in the above-identified application:

UNITED STATES PATENT AND TRADEMARK OFFICE

entor(s):

O. Box 272400

David M. Payne et al.

Confirmation No.: 1970

Application No.: 10/672,616

Examiner: CHAPMAN, Mark A.

Filing Date:

09/25/2003

Group Art Unit: 1756

() Petition to extend time to respond

Title:

UV Toner Fusing

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Response/Amendment

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Other:				THER THAN A	SMALL	ENTIT		(fee \$		
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMEN		(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONA FEES	
TOTAL CLAIMS 15		MINUS	20		=	0	х	\$18	\$	0
INDEP. CLAIMS	2	MINUS	3		II	0	o ×	\$86	\$	0
[] FIRS	ST PRESENTATION OF	A MULTIPLE	DEPENDENT	CLAIM			+	\$290	\$	(
EXTENSION FEE	1ST MONTI \$110.00		MONTH 20.00					1 MONTH		(
						C	THER	FEES	\$	
			TOTAL A	DDITIONAL FE	E FOR	THIS A	MENE	MENT	\$	

Charge \$_____o to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: July 22, 2004

Typed Name: Brian J. Riddle

Signature: Silv King

Respectfully submitted,

David 1. Payne et al.

Steven L. Nichols

Attorney/Agent for Applicant(s)

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Rev 10/03 (TransAmd)

- Attach as First Page to Transmitted Papers -

10005252-2 10/672,616



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the U.S. Patent Application of

David M. Payne et al.

Serial No.: 10/672,616

Filed: September 25, 2003

A Divisional Application of

U.S. Patent Application No. 09/992,886

For: UV Toner Fusing

Examiner: Mark A. Chapman

Group Art Unit: 1756

AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The following is a response to the recent non-final Office Action issued April 22, 2004 (Paper No. 04142004).